

**Council on Law Enforcement Education and Training**

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**COUNCIL MEETING**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, OK. 74820**  
**July 19, 2023**  
**10:00 a.m.**  
**AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**2. Roll Call**

Information: Chairman, Chief Berryhill will ask for a roll call of members.

**3. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meetings Act. Notice was given to the Secretary of State on December 1, 2022, and the agenda posted July 17, 2023.

**4. Pledge of Allegiance**

**5. Introduction of guests**

**6. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Council meetings held on April 19, 2023, and Special Council meeting on June 7, 2023, as written. The Council will vote to approve or amend minutes.

**April 19, 2023**

**Action taken:** \_\_\_\_\_

**June 7, 2023**

**Action taken:** \_\_\_\_\_

**7. Advisory Council Composition**

Information: A new appointment for the SE Quadrant representative, Chief Billy Hooper, Poteau Police Department. Staff is seeking appointment. The Council will discuss and vote on the appointment.

**Action taken:** \_\_\_\_\_

**8. Curriculum Review Board Composition**

Information: The term for Dr. Michael Wilds, NSU – Broken Arrow, will expire on July 22, 2023. Staff is seeking reappointment. The Council will discuss and vote on the reappointment.

**Action taken:** \_\_\_\_\_

**9. Drug Dog Advisory Council**

- The term for Officer Troy Newell, Bartlesville PD, will expire on July 29, 2023. Staff is seeking reappointment. The Council will discuss and vote on the reappointment.

**Action taken:** \_\_\_\_\_

- The term for Asst. Chief Patrick Hawley, Alva PD, will expire on July 29, 2023. Staff is seeking reappointment. The Council will discuss and vote on the reappointment.

**Action taken:** \_\_\_\_\_

**10. Reports**

Information: This is included for informational purposes.

- Extensions of Time Requests
- Actions against peace officers – members will receive the names of individuals whose certification has been suspended, revoked, or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database.

**No action required.**

**11. CLEET Financial Report**

Information: Members will receive the FY '23 Summary of Expenditures through June 30, 2023.

**No action required.**

**12. Proposed 2024 Meeting Dates**

Wednesday – January 24<sup>th</sup>

Wednesday – April 24<sup>th</sup>

Wednesday – July 24<sup>th</sup>

Wednesday – October 23<sup>rd</sup>

**Action taken:** \_\_\_\_\_

**13. Defensive Tactics presentation**

Information: Operations Manager Jason Potter and Field Rep/DT Instructor Matt Haines will be available for questions.

**No action required.**

**14. Annual Firearm Requalification for Armed Guards and Private Investigators**

Course Specifications:

Number of rounds: 25; Style of Target: GM-200PH, GM-200PH-2; Maximum possible score: 100%; Qualification Score: 72%; Ammunition: Duty ammunition only

Scoring: Four points for each hit inside or touching the scoring ring. Shooters will start at each yard line from the holster.

<u>Distance</u>	<u>Rounds</u>	<u>Time Limit</u>	<u>Shooting Position</u>
1 Yard	3	4 seconds	one hand CQB
3 Yard	4	6 seconds	two hand standing
5 Yard	6	12 seconds	two hand standing
7 Yard	6	12 seconds	two hand standing
15 Yard	6	15 seconds	two hand standing

**Action taken:** \_\_\_\_\_

**15. "Hard card" service and possible action**

Information: Director Stacy will lead a discussion on the issuing of CLEET hard cards.

**Action taken:** \_\_\_\_\_

**16. Review of an application by the Cherokee Nation Marshal Service to provide Oklahoma basic peace officer certification training academies.**

Information: Statute only allows approvals of this type for municipalities and counties. See 70 O.S. § 3311.5(M). As the Cherokee Nation Marshal Service is sponsored by the Cherokee Nation rather than an Oklahoma municipality or county, CLEET is without authority to approve the application. Therefore, staff recommends denying this application.

**Action taken:** \_\_\_\_\_

**17. Private Security Advisory Committee Report**

Information: A member of the PSAC may be present to address the Council.

**No action required.**

**18. Advisory Council Report**

Information: A member of the Advisory Council may be present to address the Council.

**No action required.**

**19. Director/Legislative Report**

Information: Executive Director Stacy will discuss matters related to CLEET including day to day operations and training.

**No action required.**

**20. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**21. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**22. New Business**

Information: Discussion of items not known about prior to posting of agenda. 25 O.S. § 311(A)(10). New Business, “any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting.”

**Action taken:** \_\_\_\_\_

**23. Adjournment**

**Action taken:** \_\_\_\_\_